

# CARROLLTON CIVIC WOMAN'S CLUB NEWSLETTER

SEPTEMBER 2002

**SEP 19 Th** **Anne Hill Book Club** will be hosted by Penny Ayers at Ginny McGee's'.

**SEP 19 Th** **Debate on free airtime for campaign candidates, 7-9 pm, at the Carter Center.** Contact Martha Ann to car pool.

**SEP 20 Fri** **Deadline to make reservations** for you and your guest for the General Meeting. Call the receptionist at SMI, (770) 834-0831 for reservations, or to cancel if you are on the Permanent Reservation List. After the deadline, call Callie Mohn at work (770) 214-8847 by Monday, prior to the meeting.

**SEP 25 Wed** **General Meeting.** Sunset Hills Country Club. Lunch at 11:30 AM, Meeting 12 noon. Cost of meal is \$9.00. The Education Department has invited Kathy Lowery to speak on "How to Meet the Needs of Children with Exceptional Learning Styles." **Please bring a towel for the New Hope Boys' Home.** (Whites could be bleached).

**OCT 3 Th** Board meeting at SMI, 10 am.

**OCT 7 Mon** **Conservation Dept meets** Evergreen Chinese Restaurant, 11:30 AM.

**OCT 17 Th** **Annual fundraiser/salad luncheon** will be at First Methodist Church this year. Bridge and games begin at 10 am. **Please read attached letter.**

**Every Mon** **TOPS,** Women's Center, 2<sup>nd</sup> Floor Conference Room, 1 PM.  
**Line Dancing,** Community Activities Center, 4 PM.

***FLY YOUR FLAG DATES!*** From Edith Maxwell

**SEP 17** U.S. Constitution Approved (1787)  
Ladies Auxiliary VFW organized (1914)  
Citizenship (Constitution) Day

**SEP 20** POW/MIA Recognition Day

**OCT 14** Columbus Day (Observed)

**OCT 27** Navy Day

**Friends of New Hope Boys' Home** Chairperson **Jackie Ward** is working with Mr. Warner to help obtain supplies for their 23 boys. Call **Jackie, Betty Collins Jones, Beverly Britt, Edith Maxwell, Margarette Hilley or Elaine Shivers**. Immediate needs are towels and pillowcases. They are considering methods to raise building funds..

**Losing touch?** New addresses...

Ginney McGee      [jmcgee@bellsouth.net](mailto:jmcgee@bellsouth.net)  
 Martha Ann Saunders      [saunders730@msn.com](mailto:saunders730@msn.com)  
 Dorothy Howard      150 Cottage Ln, Apt #121, Carrollton, GA 30117-6215

**International Affairs** will have a display at the September meeting on the **United Nations**, please take time to notice it. World conditions have also cut contributions to **UNICEF** and **CARE**. Please contribute generously if you possibly can.

Visit **The Hunger Site** ([www.the-hungersite.com/home](http://www.the-hungersite.com/home)) **daily!** Click the **“Give Free Food”** button, and (at no cost to you) corporate site sponsors donate funds for the purchase and distribution of staple foods to those in need. In 2001, daily “clicks” by people like us generated **\$900,000 to frontline hunger relief organizations** working worldwide to provide food and hope to the hungry. That was over 1 million pounds of food in a world where someone dies of hunger every 3.6 seconds.

**Karen Hartley** picked up a little gem at the **Athens Institute**. A class given by an **ovarian cancer survivor** pointed out that **talcum powder** has been **proven to cause cancer in women**, much like **asbestos**, thought to be harmless for years. Go home and read your labels. **Use only those products that contain cornstarch!**

**Baby Think It Over update from Karen:** Our “babies” are at Central Middle School for September. A Carroll Technical High School teacher has requested training and reservations. **The Carrollton Kiwanis Club** is donating to the **CCWC Foundation \$695**, for the purchase of a **Gamble Learning Game**, which comes with a **drug affected baby**, and a **fetal alcohol syndrome baby**. We still are short 17 umbrella strollers and 10 infant car seats. These need not meet real baby safety standards, so “yard sale” items would be fine. **Lastly**, we are getting information for the purchase of our own storage building, to be placed at the Health Department, for our babies and equipment.

Joy Gould  
 Corresponding Secretary

Carrollton Civic Woman's Club  
Board Meeting  
September 5, 2002

**President Nina Chaffin** called the meeting to order at 10:00 AM and gave the devotional.

**Club concerns** include Dorothy Howard (She appreciates cards and notes.); Angie Cook whose son had surgery, and our past State President, Patsy Carlton, whose husband died.

**Recording Secretary Sharon Hearnburg** presented the minutes of previous meeting and they were approved as published.

#### **Officers' Reports**

**President Nina Chaffin** reviewed summer activities and distributed yearbooks to officers.

**First Vice-President Martha Ann Saunders** gave a membership application to each Board member. The Board approved a motion, made by Martha Ann Saunders and seconded by Ginny McGee, that our club become involved in the Georgia Federation/General Federation LEADS program. A volunteer resume form will be mailed to all members in the newsletter. All members are encouraged to complete the form and turn in to Martha Ann Saunders.

**Corresponding Secretary Joy Gould** shared a letter from March of Dimes (to Karen Hartley) in which they declined to provide funds for the CIP project (**BTIO**). Ginny McGee received a thank-you letter for the international picnic from Sylvia Short at SUWG.

**Treasurer Callie Mohn** reported a beginning balance of \$5,889.65, total deposits/credits of \$73.84, total checks/payments of \$345.06, and an ending balance of \$5,618.43. Callie has received a confirmation of our donation to Tallulah Falls in memory of Jere Amann-Bissel's husband. The club will make a donation to Tallulah Falls in memory of Royce Carlton, husband of Patsy Carlton.

#### **Unfinished Business**

Karen Hartley initiated a discussion of streamlining the time of meetings, and putting more emphasis on welcoming new members. The Board approved a motion, made by Callie Mohn and seconded by Joan Borders, that the department responsible for the program each month will also be responsible for greeting and hosting all newcomers. Karen Hartley initiated a discussion about attendance at summer meetings. The Board appointed a committee of Martha Ann Saunders, chair; Eleanor Hoomes; Ginny McGee; Johnnye Hutchins; and Nina Chaffin to discuss and present a proposal.

#### **New Business**

**Salad Luncheon Chair Ginny McGee** reminded all members that the annual fundraiser will be October 17 at First Methodist Church and tickets would be mailed to all members this month.

#### **Department Reports**

**Arts Department:** No report.

**Conservation Chair Eleanor Hoomes** reported she had received a thank you letter for the work done at the Perry House. She also shared pictures from the beginning of the project through the actual completion.

**Education Chair Martha Thurman** reported that the Education Department will be in charge of the program for September. The Board approved a motion, made by Joy Gould and seconded by Callie Mohn, to give \$100 from the CIP fund to the Parenting Center whose chair will be giving our program.

**Home Life:** No report.

**International Affairs Chair Ginny McGee** will share information about the internet site of World Hunger to the entire club.

**Public Affairs Chair Edith Maxwell** reported that \$1,284.31 in coupons was mailed to COMFLEACT. She received a letter from the Emergency Shelter thanking us for household items delivered to Women's Shelter. All members are asked to bring a towel for the New Hope Boys Club to the next meeting.

#### **Committee Reports**

**CIP Chair Karen Hartley** reported that the babies are at Central Middle School.

**Legislative Chair Martha Ann Saunders** reported this year's legislative issues for each department are:

|                               |                                                                         |
|-------------------------------|-------------------------------------------------------------------------|
| <b>Arts:</b>                  | Funding for the Arts and Support of the Arts in Schools and Communities |
| <b>Conservation:</b>          | Water Quality and Water Supply                                          |
| <b>Education:</b>             | Funding of Drivers Education in Public Schools                          |
| <b>Home Life:</b>             | Homelessness                                                            |
| <b>International Affairs:</b> | Terrorism                                                               |
| <b>Public Affairs:</b>        | Inattentive Drivers and Safety                                          |

The overall legislative issue will be **Child Foster Care**.

**Tallulah Falls Chair Joan Borders** reported that she would meet with her committee to determine a date for the visit to Tallulah Falls School.

**President Nina Chaffin** adjourned the meeting at 11:45 AM.

Sharon Hearnburg  
Recording Secretary